

## Sunday 1 June 2025 – Seventh Sunday of Easter

---

### **The first reading: Acts 16:16–34 : *Paul and Silas in prison***

Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. She followed Paul and the rest of us, shouting, 'These men are servants of the Most High God, who are telling you the way to be saved.' She kept this up for many days. Finally Paul became so annoyed that he turned round and said to the spirit, 'In the name of Jesus Christ I command you to come out of her!' At that moment the spirit left her.

When her owners realised that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place to face the authorities. They brought them before the magistrates and said, 'These men are Jews, and are throwing our city into an uproar by advocating customs unlawful for us Romans to accept or practise.'

The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods. After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully. When he received these orders, he put them in the inner cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose. The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. But Paul shouted, 'Don't harm yourself! We are all here!'

The jailer called for lights, rushed in and fell trembling before Paul and Silas. He then brought them out and asked, 'Sirs, what must I do to be saved?'

They replied, 'Believe in the Lord Jesus, and you will be saved – you and your household.' Then they spoke the word of the Lord to him and to all the others in his house. At that hour of the night the jailer took them and washed their wounds; then immediately he and all his household were baptised. The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God – he and his whole household.

*This is the word of the Lord*

***Thanks be to God***

---

---

**The Gospel reading: John 17:20-26 : *Jesus prays for all believers***

*Hear the Gospel of our Lord Jesus Christ according to John*

***Glory be to thee, O Lord***

‘My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one – I in them and you in me – so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

‘Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

‘Righteous Father, though the world does not know you, I know you, and they know that you have sent me. I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.’

*This is the Gospel of the Lord*

***Praise to you, O Christ***

---